**Town of Peterstown**

**Office of the Mayor**

APPLICATION FOR DEMOLITION/BUILDING PERMIT

PERMIT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLICATION DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Property Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Property Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Phone # Day\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Property Owner’s Phone # Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Property to be Improved:

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax Map # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parcel # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of Proposed Construction

Residential Non-residential Placement of Fill

Alteration of a Natural Waterway or Drainage Course

Other Please Describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Proposed Construction

New Construction Repair or Alteration of Existing Structure

House Mobile Home Non-Residential \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specify

Commercial \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Type of Business

Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe

Estimated Cost: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Permit Fee: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rates Estimated cost Fee

$0 to $2,500.00 $25.00

Each additional $1.000.00

or part thereof beyond the first

$2,500.00 $ 1.00

Amount Paid $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Owner of Property is granted this permit to proceed with work of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_At \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Rooms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Baths \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Architect \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contractor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All work is to be done in compliance with the laws and ordinances of the Town of Peterstown.**

Permit issued by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permit number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This permit will become null and void if the building, or work authorized, by this permit is not commenced within six (6) months from the date of such permit. If work is suspended or abandoned at any time, for a period of sixty (60) days, a new permit must be obtained before work can be recommenced.**

Office of the Mayor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Floodplain Information:

Is the property located in an identified flood hazard area? Yes  No

Flood Zone:  A AE A1-30 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(give number) (Write Zone Code)

Base Flood Elevation (Zone AO, use depth of flooding): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Elevation of the Lowest Floor must be at least as high as the Base Flood Elevation (BFE). The higher the elevation of the lowest floor and the further back the structure is from the flooding source, the lower the chances are of flooding damage, and the cheaper flood insurance will be. All parts of the structure located at or below the BFE must be constructed with flood resistant materials as listed in FEMA Technical Bulletin 2-93. This

means that if your first floor is at BFE it must be constructed of marine grade plywood or equivalent. Duct work and other utilities must either be located above BFE or designed so that floodwater cannot enter. Non-residential structure that are not elevated can be floodproofed to one foot above BFE as per FEMA Technical Bulletin 3-93.

If the construction is located in a floodplain, an Elevation Certificate will be required with this permit. A Floodproofing Certificate is required for non-elevated, non-residential construction.

Date Proposed Construction Will Start: \_\_\_\_\_\_\_\_\_\_\_\_\_ predicted end date: \_\_\_\_\_\_\_\_\_

If a stream is going to be affected in any way including building a bridge over it, altering its flow, or installing a culvert, permits or a statement that a permit is not required for the proposed activity will be required from the Army Corps of Engineers and the WV Division of Natural Resources, Public Lands Corporation.

The State Soil Conservation Commission will assist applicants with these permits, as well as other development related issues.

Army Corps of Engineers:

Huntington (304) 529-5710

DNR Public Lands Corporation:

(304) 558-3225 Applications are on the internet at

www.dnr.state.wv.us/wvrem/plc.htm

State Soil Conservation Commission:

(304) 558-2204

Applicant Certification:

I certify that:

* + All of the information in this application is true and accurate
  + It is understood that Permits may be required from other agencies [such as Corps of Engineers or Department of Natural Resources (DNR) Public Lands Corporation if water ways are to be affected.]

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_